

# **Powder River Sportsmen's Club Membership Application / Renewal**

All persons are required to sign this form when joining the Club or renewing a Membership.

## **Virtue Flat Range Rules**

1. Keep the range entrance gates closed. Always lock the gate when you leave.
2. Keep firearms pointed in a safe direction.
3. Keep firearms unloaded until ready to shoot.
4. Know where other persons are at all times.
5. DO NOT fire from the 1000, 600 or 300-yard berms until you have physically checked all facilities and determined that no other persons are on ANY part of the range east of your intended firing position.
6. Do not use glass items for targets. Do not fire any rifle at the Plate Rack in the pistol bays.
7. Clean up before you leave. If you packed it in, please pack it out.
8. To prevent livestock damage, always re-install the wooden rails after using the covered shooting area on the Pistol Range.
9. Do not share any PRSC lock combination with any person.
10. Eye and ear protection is strongly recommended, and required for all minors.
11. PRSC Memberships are Individual. Each Member must complete the PRSC Range Safety Seminar before receiving authorization to independently access and use the Range. Seminar Video: [www.prsportsmen.com/seminar.html](http://www.prsportsmen.com/seminar.html)

Failure to comply with rules can result in termination of membership.

\* I acknowledge that I have read PRSC's Range Rules and Range Priority Policy, and I agree to abide by them. \*

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

Mail form & check to Powder River Sportsmen's Club, PO Box 162, Baker City, Oregon 97814.

**Annual Dues are \$60, due each January, good through December 31.**

**Dues paid before November 1 apply to the current year.**

- |   |  |
|---|--|
| <input type="checkbox"/> New Membership     | <input type="checkbox"/> Multi-year membership (\$60 per year) |
| <input type="checkbox"/> Renewal Membership | <input type="checkbox"/> \$10 Life Membership Renewal          |

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Club newsletters will be sent to your email address. If you do not use email, check here.

I have included \$ \_\_\_\_\_ as a donation to our Range Purchase Fund.

I have included \$ \_\_\_\_\_ as a donation to our Youth Program Fund.

**www.prsportsmen.com**

Cash, or, Check # \_\_\_\_\_

Date \_\_\_\_\_

By Whom \_\_\_\_\_

Card issued?    YES    NO